# Bath County Public Schools <br> School Food Service Program Monthly Financial Report 

November 2014-2015

| REVENUE | BCHS | MES | VES | TOTAL |
| :---: | :---: | :---: | :---: | :---: |
| BALANCE FROM PRIOR MONTH: | \$13,187.07 | \$3,174.71 | \$10,465.19 | \$26,826.97 |
| School Lunch, Breakfast, A La Carte, Adult |  |  |  |  |
| Total School Lunch, Breakfast, A La Carte, Adults | \$5,645.25 | \$2,273.50 | \$3,746.80 | \$11,665.55 |
| Rebates | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Subsidies/Loans (Including local transfers) | \$10,500.00 | \$5,250.00 | \$9,250.00 | \$25,000.00 |
| Other Revenue - Catering | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Revenue - Misc. | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Program Reimbursement (1) - Federal | \$4,869.03 | \$1,936.70 | \$13,718.88 | \$20,524.61 |
| Program Reimbursement (2) - Federal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| State Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL REVENUE: | \$21,014.28 | \$9,460.20 | \$26,715.68 | \$57,190.16 |
| GRAND TOTAL REVENUE: | \$34,201.35 | \$12,634.91 | \$37,180.87 | \$84,017.13 |
| EXPENDITURES | BCHS | MES | VES | TOTAL |
| Purchased Services |  |  |  |  |
| Quality Food (Federal Commodities) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Purchased Services: | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Materials \& Supplies |  |  |  |  |
| TSRC, Inc. | \$34.97 | \$0.00 | \$0.00 | \$34.97 |
| Wagner Food Equipment | \$0.00 | \$673.37 | \$0.00 | \$673.37 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Materials \& Supplies: | \$34.97 | \$673.37 | \$0.00 | \$708.34 |
| Food |  |  |  |  |
| Pet Dairy | \$1,029.25 | \$665.53 | \$1,591.82 | \$3,286.60 |
| Staunton Foods | \$4,175.17 | \$3,003.99 | \$4,595.27 | \$11,774.43 |
| US Foods | \$2,765.99 | \$1,913.99 | \$2,295.96 | \$6,975.94 |
| Roanoke Fruit and Produce | \$711.90 | \$185.70 | \$325.80 | \$1,223.40 |
| Valley Supermarket | \$43.80 | \$0.00 | \$7.70 | \$51.50 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Food: | \$8,726.11 | \$5,769.21 | \$8,816.55 | \$23,311.87 |
| Other |  |  |  |  |
| BCHS (reimburse for conf. regist. | \$68.33 | \$68.33 | \$68.34 | \$205.00 |
| LB Shifflett (reimb. Conf.food/lodg) | \$117.17 | \$117.16 | \$117.16 | \$351.49 |
| SNA dues | \$39.67 | \$39.66 | \$39.67 | \$119.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Other: | \$225.17 | \$225.15 | \$225.17 | \$675.49 |
| VENDOR TOTAL: | \$8,986.25 | \$6,667.73 | \$9,041.72 | \$24,695.70 |
| TOTAL SALARIES: | \$6,310.14 | \$5,060.30 | \$8,278.21 | \$19,648.65 |
| TOTAL BENEFITS: | \$2,913.04 | \$2,004.26 | \$2,528.54 | \$7,445.84 |
| TOTAL SALARIES \& BENEFITS: | \$9,223.18 | \$7,064.56 | \$10,806.75 | \$27,094.49 |
| GRAND TOTAL EXPENDITURES: | \$18,209.43 | \$13,732.29 | \$19,848.47 | \$51,790.19 |
| ENDING BALANCE: | \$15,991.92 | -\$1,097.38 | \$17,332.40 | \$32,226.94 |
| CURRENT MONTH BREAKFAST PARTICIPATION: | 20\% | 47\% | 50\% | 39\% |
| CURRENT MONTH LUNCH PARTICIPATION: | 66\% | 77\% | 70\% | 71\% |
| 'RIOR YR. AVERAGE BREAKFAST PARTICIPATION: | 15\% | 38\% | 54\% | 35\% |
| PRIOR YR. AVERAGE LUNCH PARTICIPATION: | 66\% | 73\% | 72\% | 70\% |

